

S.N.3.

Inspector of Schools, Coorg and Bangalore.

Please see pages 11, 12 and 13 of the Report.

Draft submitted.

88 Kalsasulalunayan  
10/9/30

Profit to Management during the year was Rs. 4474.10.9. - vide page 4 of the report.

210.9.30

✓ 10<sup>9</sup>  
1119

AS.

Secretary

In the second para. of his 'general impression' the I of S mentions "subject teaching". I have asked him what he means - and it is that one master shall take a subject through a number of forms , so that there is continuity in that subject and he gets to know the capability of each and keeps touch with him boy/as he passes from the lower to the higher forms.

2. The question of a vernacular is an important one, and is becoming more so to the Anglo-Indian boy in the changing political position in India. The School are apparently not altogether in favour of teaching one owing to difficulties over a teacher. They do not want to pay a special master and a munshi would, perhaps, fail to keep order. Mr Edmonds thinks that Urdu would be the most useful vernacular. I agree, as down here most people speak English and Urdu will 'carry' a man up north./

Resdt.

12.9.30

139

12.9

P.U.C.

Memo. No. 951/58-24, dated the 28th March 1930,  
from the Inspector of Schools, Coorg and Bangalore.

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(V)

For the general impression of the Inspecting Officer, please see page 13 of the Report.

May be recorded.

Draft submitted.

Narainsami  
5.4.30.

AS Day

K  
8.4.30 In pencil.  
K  
9/4.

Item 7 p. 11 is immense  
pleasant reading.

Rest  
10.4.30

22  
15/4

37  
Issued No. 3246, dated the 16th April 1930.

V- 5/12/28  
For European Schools.

**PUBLIC INSTRUCTION.**

No.

951/58.24  
28.3.30.  
Mangalore District.

3647 ✓  
31/3/20  
298/28

**INSPECTION REPORT FOR 1928-19 29**

Name of school ... .. Bishop Cotton Boys' High School

Governing body ... .. Board of Governors

Correspondent ... .. Rev<sup>d</sup> R. J. Hodges M.A.  
A. S. Haynes Esq. B.A. Acting.

Number and date of proceedings recognizing  
the school under the Code of Regulations  
for European Schools. 9887/1-9-99

Date of inspection ... .. 28-10-29.

Number of hours spent in inspection —

(1) By the Inspector <sup>or</sup> ~~ress~~ ... one day

(2) „ Other Inspecting officer ...

Date of Report ... ..

Date of despatch ... ..

Date of the last preceding inspection ... 13.6.1928

Number and date of <sup>Resident's</sup> Director's Proceedings  
reviewing the last inspection report N<sup>o</sup> 6238 of 2.7.28

## Instructions for the preparation of the report.

1. The name of the school, as recognized by the department, should be entered in full on the title page.
2. The names of responsible managers should be given in full on the title page.
3. Any explanation which the manager or headmaster may desire to give regarding each table [tables (f), (g) and (h) excepted], should be given in the space allotted for the purpose.
4. *Table (a).*—Managers should afford the inspecting officer facilities for verifying the accounts. If any important change has taken place in the receipts or expenditure of the institution since the close of the year, so as to alter materially its financial position, the fact should be noted in the blank page. Care should be taken to see that the figures in table (a) correspond with the figures entered against the same items in the Annual Statement of Accounts for the same year.
5. *Table (b).*—(1) The names and other particulars of acting as well as permanent incumbents should be shown in this table.  
(2) The professional certificates of all certificated teachers on the staff should be produced before the inspecting officer, who will thereafter verify the entries in this table.  
(3) Gymnastic, drill and other special instructors should be included in this table, but teachers whose sole duty it is to teach religion, and clerks and menial servants should be excluded.
- (4) The inspecting officers should review in the remarks column the qualifications of the staff with reference to articles 64, 65, 66 and 67 of the Code of Regulations for European Schools and prescribe the steps, if any, which are to be taken by the management in order to comply with the requirements of the Code.
6. *Table (a).*—(1) Explanation should be furnished in the appropriate column regarding fluctuations in attendance.  
(2) Explanation should be furnished regarding pupils admitted without vaccination certificates.  
(3) Column 9 need not be totalled.
7. *Table (d).*—(1) The fee registers should be produced for inspection. The inspecting officer should not only examine carefully the record of the terms concerned but also note any irregularity. It should also be stated whether the rules regarding fees contained in articles 71 and 72 of the Code of Regulations for European Schools are complied with.  
(2) The totals of columns 2 and 3 and 4 and 5 should be the same, it being borne in mind that all admissions into the lowest class are to be entered in column 3 and all withdrawals from the highest class in column 4. In column 6 it should be stated how many pupils were wholly free and how many were partially free.
8. *Table (e).*—The results of two consecutive years should be compared in this table and the years should invariably be specified.
9. *Table (f).*—The entries in this table should show how far the provisions of the Code of Regulations for European Schools are complied with in these respects.
10. *Table (g).*—The inspecting officer alone will make entries in this table.
11. The headmaster should have ready at the time of inspection a statement showing the portion of work prescribed in each subject for each standard for both terms of the school year and a list of the text-books used for each subject in each standard. The inspecting officer should note carefully whether the portions accomplished by the time of his visit are reasonable with reference to the time of year and whether the text-books in use have been approved. He should also note whether the general course of instruction is in accordance with the current requirements of the department.
12. It is desirable that the scrutiny of registers should, as far as possible, be conducted within the school premises and that the registers should not be taken away from the school except under circumstances in which their submission in original to the controlling officers is deemed necessary or when there are important omissions or irregularities requiring very careful scrutiny.
13. On inspection days, the work of the school should proceed according to the ordinary time-table; any deviation which is found necessary in order to enable the inspecting officer to obtain a comprehensive view of the working of the school will be suggested on the spot. The teaching should not be confined to revision of, or drill in work, already learnt; a new lesson should be given wherever the class is ready for it.

Table (a).—Accounts of income and expenditure of Patna High School for the official year ending 31st March 1929.

| Income.                                                                      |                                                                                       | Amount. |       | Expenditure.                                                                              |  | Amount. |       |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------|-------|-------------------------------------------------------------------------------------------|--|---------|-------|
|                                                                              |                                                                                       | RS.     | A. P. |                                                                                           |  | RS.     | A. P. |
| 1. School fees including gymnastic, library and reading-room fees and fines. | (College department ..<br>High section ..<br>Middle section ..<br>Primary section ..) | 5815    | 12    | 1. Salary ..<br>Clerks ..<br>School servants ..<br>Boarding-house servants ..             |  | 3891    | 11    |
| 2. Boarding fees ..                                                          | (College department ..<br>High section ..<br>Middle section ..<br>Primary section ..) | 8275    |       | 2. Scholarships ..                                                                        |  | 770     |       |
| 3. Current subscriptions ..                                                  |                                                                                       | 5527    |       | 3. Rent ..                                                                                |  | 1057    | 2     |
| 4. Donations and contributions ..                                            |                                                                                       |         |       | 4. Rates and taxes ..                                                                     |  | 6013    | 2     |
| 5. Receipts from endowments ..                                               |                                                                                       | 14443   | 12    | 5. Library ..                                                                             |  | 3726    |       |
| 6. Miscellaneous (to be specified) ..                                        |                                                                                       | 20827   |       | 6. Class books ..                                                                         |  | 757     |       |
|                                                                              |                                                                                       | 19780   | 4     | 7. Prize book ..                                                                          |  | 22813   |       |
|                                                                              |                                                                                       |         |       | 8. Gymnasium and games ..                                                                 |  | 2129    |       |
|                                                                              |                                                                                       | 7292    | 47    | 9. New buildings ..                                                                       |  | 31011   |       |
|                                                                              |                                                                                       | 3869    | 14    | 10. Repairs to buildings ..                                                               |  | 1470    |       |
|                                                                              |                                                                                       | 26078   | 15    | 11. Furniture, apparatus and appliances ..                                                |  | 2574    |       |
|                                                                              |                                                                                       | 15883   |       | 12. Reading-room charges ..                                                               |  | 2076    | 10    |
| 7. Government grant ..                                                       |                                                                                       |         |       | 13. Office contingencies, including stationery, printing and postage (to be specified) .. |  | 1087    |       |
|                                                                              |                                                                                       | 408     |       | 14. Boarding ..                                                                           |  | 896     | 10    |
|                                                                              |                                                                                       | 720     |       | 15. Clothing ..                                                                           |  | 57087   | 211   |
|                                                                              |                                                                                       | 282     |       | 16. Boarding-house contingencies ..                                                       |  | 1037    | 7     |
| 8. Net cost to management ..                                                 |                                                                                       |         |       | 17. Miscellaneous charges (to be specified) ..                                            |  | 10778   | 123   |
|                                                                              |                                                                                       |         |       | 18. Profit to management ..                                                               |  | 5296    | 81    |
|                                                                              |                                                                                       | 129238  | 153   | + Total ..                                                                                |  | 129238  | 153   |

\* Grants under the separate sub-heads of article 44 should be exhibited separately.

+ These totals should agree.

DETAILS OF RECEIPTS.

Item No.4. Donations and Contributions Rs.7292-4-7.

|                                           |                      |
|-------------------------------------------|----------------------|
| Grant from the S.P.G. Brotherhood         | Rs.4000- 0-0.        |
| For the Science Equipment Fund.           | Rs. 400- 0-0.        |
| S.P.C.K. for Scholarships.                | Rs. 796- 9-0.        |
| From Estate of the late T.J. Barton Esqr. | 100- 0-0.            |
| S.P.G. Building Grant.                    | Rs.1995-11-7.        |
|                                           | <u>Rs.7292-4- 7.</u> |

Item No.5. Receipts from Endowments. Rs.3869-14-4.

|                                                   |                      |
|---------------------------------------------------|----------------------|
| Interest on General Building Account Savings Bank | Rs. 55- 5-7.         |
| " on Barton Scholarship Account                   | Rs. 59-15-2.         |
| " on Bombay Development Loan Notes.               | Rs. 129-12-0.        |
| " on Diamond Jubilee Endowment Fund Account       | 411-14-7.            |
| Payments from the Foley Legacy.                   | Rs.2863-13-0.        |
| Interest on Evers' Scholarship Account.           | Rs. 349- 2-0.        |
|                                                   | <u>Rs.3869-14-4.</u> |

Item No.6. Miscellaneous. Rs.26078-15-4.

|                                      |    |                        |
|--------------------------------------|----|------------------------|
| Donations for Sports.                | .. | ..Rs. 649-12- 0.       |
| Chapel.                              | .. | Rs. 1610- 0- 8.        |
| Provident Fund.                      | .. | Rs. 3767-11-10         |
| Cottonian.                           | .. | Rs. 201- 4-0.          |
| Payments to Recoverables.            | .. | Rs.17237-15-10.        |
| Special Pocket Money.                | .. | Rs. 753-14-0.          |
| Proceeds of Sale of Concert tickets. | .. | Rs. 311-12- 0.         |
| Refunds.                             | .. | Rs. 438-13- 0.         |
| Sale of Furniture.                   | .. | Rs. 72- 6- 0.          |
| Receipts through Bills for the       |    |                        |
| Diamond Jubilee Endowment Fund.      |    | Rs. 1000-12- 0.        |
| Sundry Receipts.                     | .. | Rs. 34-10- 0.          |
|                                      |    | <u>Rs.26078-15- 4.</u> |

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DETAILS OF PAYMENTS.

Item No.11. Furniture, Apparatus and Appliances. Rs.2076-10-0.

|            |                     |
|------------|---------------------|
| Furniture  | Rs.1518-12-0        |
| Apparatus  | Rs. 527-14-0        |
| Appliances | Rs. 30- 0-0         |
|            | <u>Rs.2076-10-0</u> |

Item No.13. Office Contingencies. Postage, Printing and Stationery  
Rs.896-10-0.

|            |                    |
|------------|--------------------|
| Postage.   | Rs.137-12-0        |
| Printing   | Rs.420- 8-0        |
| Stationery | Rs.338- 6-0        |
|            | <u>Rs.896-10-0</u> |

Item No.17. Miscellaneous charges. Rs.10778-12-3.

|                                            |    |                       |
|--------------------------------------------|----|-----------------------|
| Special Pocket Money                       | .. | Rs. 753-14-0          |
| Cottonian.                                 | .. | Rs. 263-12-0          |
| Payments to the Foley Scholarship Account. |    | Rs.1212-11 -0         |
| Payments to the Diamond Jubilee Endowment  |    |                       |
| Fund from Contributions received           |    |                       |
| through Bills.                             | .. | 1000-12-0.            |
| Payments made towards the purchase of      |    |                       |
| No.14. Grant Road.                         | .. | Rs. 2000- 0-0         |
| Chapel.                                    | .. | Rs. 1888- 6-3         |
| Payments from Provident Fund to            |    |                       |
| Revd. A.E. Scipio, Mr.J.R.Coombes, and     |    |                       |
| Mr. J.N. Marcon.                           | .. | Rs. 2584-14-0.        |
| Paid to the S.P.G. Brotherhood towards     |    |                       |
| amount advanced for the purchase           |    |                       |
| of No.14, Grant Road.                      |    | Rs. 680- 0-0.         |
| Sundry Payments.                           | .. | Rs. 394- 7-0.         |
|                                            |    | <u>Rs.10778-12-3.</u> |

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Table (b).—Teaching

| Names of teachers.    | Age, last birthday. | Designation of appointment in the school. | Standards taught with number of hours devoted to each per week.                                | Number of hours devoted to secular teaching each day. | Highest complete general education test passed and years; and in the case of graduates, branch or branches of the degree examination. | Highest technical examination passed and year and subject. |
|-----------------------|---------------------|-------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| (1)                   | (2)                 | (3)                                       | (4)                                                                                            | (5)                                                   | (6)                                                                                                                                   | (7)                                                        |
| P. A. B. Leips.       |                     | Left.                                     |                                                                                                |                                                       |                                                                                                                                       |                                                            |
| Rev. R. J. Hodges.    |                     |                                           |                                                                                                |                                                       |                                                                                                                                       |                                                            |
| Mr. R. G. Haynes.     | 63                  | Asst. Warden.                             | IX 19½ hrs.                                                                                    |                                                       |                                                                                                                                       | A.A. London                                                |
| Rev. S. B. Stephens.  |                     | Temporary                                 | VII 3¾ hrs.                                                                                    |                                                       |                                                                                                                                       | Subst. B. Sc.                                              |
| Mr. P. L. 'delecty.   |                     | Left.                                     | IX 6¼ hrs.                                                                                     |                                                       |                                                                                                                                       |                                                            |
| Mr. W. L. Fraser.     | 25                  | Games Master                              | II 1¼ hrs. III 1¼ hrs.<br>IX 1½ hrs. X 1½ hrs.<br>IX 1½ hrs. X 1½ hrs.                         |                                                       |                                                                                                                                       |                                                            |
| Mr. J. N. Mooreon.    |                     | Left.                                     |                                                                                                |                                                       |                                                                                                                                       |                                                            |
| Mr. G. P. Hall.       | 34                  | Asst. Master                              | IX 14½ hrs.<br>IX 13 hrs. X 1¼ hrs.<br>IX 13½ hrs.                                             |                                                       |                                                                                                                                       | Matriculation<br>Durham 1920.                              |
| Rev. H. B. Hayfell.   | 24                  | Sick.                                     |                                                                                                |                                                       |                                                                                                                                       | Subst. B.A. 1925.                                          |
| Mr. M. W. Langton.    | 22                  | Sick.                                     |                                                                                                |                                                       |                                                                                                                                       | London Matriculation<br>1924.                              |
| Mr. E. A. Prosser.    | 21                  | Asst. Master                              | IX 3¾ hrs. X 10 hrs.<br>IX 4 hrs.<br>Special duties of the<br>Singing 3¼ hrs.                  |                                                       |                                                                                                                                       | Board of Education<br>Teacher's certificate.               |
| Mr. H. Gill.          | 43                  | - do -                                    | IX 1½ hrs. X 1½ hrs.<br>IX 1½ hrs. X 1½ hrs.<br>IX 1½ hrs. X 1½ hrs.<br>VIII 1½ hrs. IX 6 hrs. |                                                       |                                                                                                                                       | Intermediate<br>Teacher's certificate<br>Pembury.          |
| Mr. E. Edmunds.       | 68                  | - do -                                    | IX 4 hrs. X 6 hrs.<br>IX 10½ hrs.<br>IX 1½ hrs.                                                |                                                       |                                                                                                                                       | F.A.                                                       |
| Mr. W. M. Coraggs.    | 55                  | - do -                                    | IX 13 hrs. VII 3¼ hrs.<br>VIII 4½ hrs. IX 2¼ hrs.                                              |                                                       |                                                                                                                                       | Matric. Madras                                             |
| Mr. P. C. Connolly.   | 34                  | - do -                                    | IX 1½ hrs.<br>IX 2¼ hrs. X 6 hrs.<br>VIII 3 hrs. IX 6¼ hrs.                                    |                                                       |                                                                                                                                       | Intermediate in<br>Science. Madras.<br>M.A. Calcutta.      |
| Mr. J. R. Cornubis.   |                     | Left.                                     |                                                                                                |                                                       |                                                                                                                                       |                                                            |
| Mr. M. O. W. Johnson. | 25                  | Asst. Master                              | IX 2½ hrs. X 2½ hrs.<br>IX 1½ hrs. IX 9 hrs.                                                   |                                                       |                                                                                                                                       | B & Great II A<br>Science. Madras<br>1927.                 |
| Mr. A. Gaudoin.       | 26                  | - do -                                    | IX 3½ hrs. X 4 hrs.<br>IX 6½ hrs. X 7½ hrs.<br>IX 3¼ hrs.                                      |                                                       |                                                                                                                                       | Subst. Arts and<br>Science. Madras.                        |
| Miss. B. Donaghue.    | 35                  | Asst. Mistress                            | St. II 20 hrs.                                                                                 |                                                       |                                                                                                                                       | High School.                                               |
| Miss. B. Carroll.     | 55                  | - do -                                    | St. II 19¼ hrs.                                                                                |                                                       |                                                                                                                                       | Senior Cambridge.                                          |
| Miss. K. O'Hara.      | 22                  | - do -                                    | IV 18 hrs.                                                                                     |                                                       |                                                                                                                                       | High School.                                               |
| Miss. E. Reynolds.    | 24                  | Asst. Music<br>Mistress.                  |                                                                                                |                                                       |                                                                                                                                       | L.T.C. &.                                                  |



**Table (b).—Teething Stay—cont.**

[illegible]

Table (c).—Strength and Attendance.

| Forms and classes.  | Number of sections | NUMBER OF PUPILS ON THE ROLLS. |                              |        | NUMBER OF PUPILS PRESENT. |                        | Average daily attendance during the six months preceding inspection in each form or class. | Average age of pupils in each standard. | Number of pupils unprotected from smallpox, i.e., neither vaccinated nor smallpox marked. | Number of pupils receiving physical training. | Manager's or Headmaster's remarks.* | Inspecting officer's remarks.                         |
|---------------------|--------------------|--------------------------------|------------------------------|--------|---------------------------|------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------|-------------------------------------------------------|
|                     |                    | At last inspection, 1924.      | At present inspection, 1925. |        | At last inspection.       | At present inspection. |                                                                                            |                                         |                                                                                           |                                               |                                     |                                                       |
|                     |                    |                                | Boys.                        | Girls. |                           |                        |                                                                                            |                                         |                                                                                           |                                               |                                     |                                                       |
| Ninth standard ..   | 2                  | 33                             | 35                           | -      | 33                        | 31                     | 33.6                                                                                       | 17-9                                    |                                                                                           |                                               |                                     | The No. 92 Non-Europeans should be gradually reduced. |
| Eighth do. ..       | 1                  | 28                             | 27                           | -      | 27                        | 27                     | 26.3                                                                                       | 16-1                                    |                                                                                           |                                               |                                     |                                                       |
| Seventh do. ..      | 1                  | 28                             | 29                           | -      | 26                        | 27                     | 27.8                                                                                       | 15-5                                    |                                                                                           |                                               |                                     |                                                       |
| Sixth do. ..        | 2                  | 44                             | 44                           | -      | 40                        | 42                     | 41.2                                                                                       | 14-7                                    |                                                                                           |                                               |                                     |                                                       |
| Fifth do. ..        | 2                  | 28                             | 51                           | -      | 24                        | 48                     | 5.0                                                                                        | 13-5                                    |                                                                                           |                                               |                                     |                                                       |
| Fourth do. ..       | 1                  | 46                             | 33                           | -      | 44                        | 32                     | 32.4                                                                                       | 12-0                                    |                                                                                           |                                               |                                     |                                                       |
| Third do. ..        | 1                  | 30                             | 36                           | -      | 26                        | 33                     | 31.6                                                                                       | 10-7                                    |                                                                                           |                                               |                                     |                                                       |
| Second do. ..       | 1                  | 29                             | 32                           | -      | 26                        | 31                     | 29.6                                                                                       | 9-7                                     |                                                                                           |                                               |                                     |                                                       |
| First do. ..        |                    |                                |                              |        |                           |                        |                                                                                            |                                         |                                                                                           |                                               |                                     |                                                       |
| In-fant. { Upper .. |                    |                                |                              |        |                           |                        |                                                                                            |                                         |                                                                                           |                                               |                                     |                                                       |
| Lower ..            |                    |                                |                              |        |                           |                        |                                                                                            |                                         |                                                                                           |                                               |                                     |                                                       |
| Total ..            |                    | 266                            | 287                          |        | 246                       | 271                    |                                                                                            |                                         |                                                                                           |                                               |                                     |                                                       |

The No. 72 Non-European  
Should be gradually  
reduced.

76. Non-European.

all.

Nil.

18 months.

\* In this column the number of non-Europeans on the rolls should be given.

Table (d).—Details of fee income for the School term preceding that in which the inspection is held.

| Forms and classes.   | Number on rolls at beginning of term. | Number of admissions during term. | Number of withdrawals during term. | Number on rolls at end of term. | Number of wholly or partially free scholars, if any, during the term. |                      | Number drawing scholarships (with rates) during the term. | Rate of fee | Rate of gymnastic or other special fees. | Penal fees. | Total income from fees of all kinds levied during term. | Manager's remarks. | Inspecting officer's remarks. |
|----------------------|---------------------------------------|-----------------------------------|------------------------------------|---------------------------------|-----------------------------------------------------------------------|----------------------|-----------------------------------------------------------|-------------|------------------------------------------|-------------|---------------------------------------------------------|--------------------|-------------------------------|
| (1)                  | (2)                                   | (3)                               | (4)                                | (5)                             | Wholly free. (6a)                                                     | Partially free. (6b) | (7)                                                       | (8)         | (9)                                      | (10)        | (11)                                                    | (12)               | (13)                          |
| Ninth Standard       | 36                                    | 2                                 | 2                                  | 36                              | -                                                                     | 1                    | 9 <sup>th</sup> Std. 2 at Rs. 12/-                        | Rs. 7. (a)  | admission Rs. 2/-                        |             | Rs. 12 14-0-0                                           |                    | Nil                           |
| Eighth do.           | 27                                    | 1                                 | 1                                  | 27                              | -                                                                     | -                    | P.M. each.                                                | Rs. 7       |                                          |             | 755-8-0                                                 |                    |                               |
| Seventh do.          | 28                                    | 2                                 | 1                                  | 29                              | 1                                                                     | -                    |                                                           | Rs. 7       |                                          |             | 757-0-2                                                 |                    |                               |
| Sixth do.            | 41                                    | 5                                 | 2                                  | 44                              | -                                                                     | -                    | 9 <sup>th</sup> Std. 1 at Rs. 12/-                        | Rs. 7       | admission                                |             | 11 90-1-1                                               |                    |                               |
| Fifth do.            | 52                                    | 2                                 | 3                                  | 51                              | 2                                                                     | -                    | P.M.                                                      | Rs. 7       | Rs. 1/-                                  |             | 13 69-1-1                                               |                    |                               |
| Fourth do.           | 31                                    | 4                                 | 1                                  | 34                              | -                                                                     | -                    |                                                           | Rs. 5       |                                          |             | 6 11-1-1                                                |                    |                               |
| Third do.            | 28                                    | 8                                 | 1                                  | 35                              | 2                                                                     | -                    |                                                           | Rs. 5       |                                          |             | 6 14-1-1                                                |                    |                               |
| Second do.           | 33                                    | 2                                 | 2                                  | 33                              | -                                                                     | -                    |                                                           | Rs. 5       |                                          |             | 6 42-8-1                                                |                    |                               |
| First do.            |                                       |                                   |                                    |                                 |                                                                       |                      |                                                           |             |                                          |             |                                                         |                    |                               |
| In- { Upper Standard |                                       |                                   |                                    |                                 |                                                                       |                      |                                                           |             |                                          |             |                                                         |                    |                               |
| fant. { Lower do.    |                                       |                                   |                                    |                                 |                                                                       |                      |                                                           |             |                                          |             |                                                         |                    |                               |
| Total                | 276                                   | 26                                | 13                                 | 289                             | 5                                                                     | 2                    |                                                           |             |                                          |             | (Rs. 7153-0-0)                                          |                    |                               |

If the number in column (6a) exceeds 15 per cent of the total strength, the number and date of Director's Proceedings recognizing the school as a free-school under article 31 (i) of the Code of Regulations for European schools should be quoted.

Table (e).—Public Examinations.

(a) School certificate Rs. 10/- p.m.

| Examinations.                                                                 | Number in the class on the latest date for application |           | Number, examined being pupils at the time of examination. |           | NUMBER PASSED BEING PUPILS AT THE TIME OF EXAMINATION. |                        |                  |            |                   | Inspector's remarks.   |                    |                   |                    |
|-------------------------------------------------------------------------------|--------------------------------------------------------|-----------|-----------------------------------------------------------|-----------|--------------------------------------------------------|------------------------|------------------|------------|-------------------|------------------------|--------------------|-------------------|--------------------|
|                                                                               |                                                        |           |                                                           |           | 1928.                                                  |                        |                  |            |                   |                        |                    |                   |                    |
|                                                                               |                                                        |           |                                                           |           | 1927.                                                  |                        |                  |            |                   |                        |                    |                   |                    |
|                                                                               | 1927. (2)                                              | 1928. (3) | 1927. (4)                                                 | 1928. (5) | First class. (6)                                       | Second class. (7)      | Third class. (8) | Total. (9) | First class. (10) |                        | Second class. (11) | Third class. (12) | Total. (13)        |
| (1)                                                                           |                                                        |           |                                                           |           |                                                        |                        |                  |            |                   |                        |                    |                   |                    |
| School certificate<br>High School Examination (or other accepted equivalent). | 11                                                     | 26        | 11                                                        | 26        |                                                        | Honours 1<br>Passed 9  |                  | 10         |                   | Honours 6<br>Passed 10 |                    | 16                | Results excellent. |
|                                                                               | 20                                                     | 24        | 15                                                        | 27        | 2                                                      | 6                      |                  | 8          | 4                 | 10                     | 4                  | 18                |                    |
| Junior Cambridge<br>Middle School do.                                         | 26                                                     | 28        | 21                                                        | 23        |                                                        | Honours 5<br>Passed 10 |                  | 15         |                   | Honours 3<br>Passed 12 |                    | 17                |                    |
|                                                                               | 29                                                     | 27        | 20                                                        | 21        | 3                                                      | 5                      | 1                | 9          | 4                 | 7                      | 2                  | 13                |                    |

Results excellent.

*Table (f).*

(1) Accommodation ; (2) Sanitary condition ; (3) Furniture, Apparatus and appliances ; (4) Promotions ; (5) Observance of the rules regarding admissions and withdrawals ; (6) Maintenance of registers ; (7) Discipline, dress, etc.

(1) A ~~home~~<sup>house</sup> for the garden next to the School has been purchased.

(2) Excellent.

(3) The School is well-equipped.

(4) Satisfactory.

(5) Observed.

(6) Satisfactory.

(7) Excellent. No school could have a better tone than Bishop Ottons has. The good ~~manners~~<sup>manners</sup> and politeness of the pupils are a feature of the school and reflect the care and control of the staff.

DEPARTMENT.

File No.

BRANCH.

Serial No.

Draft

Letter  
Memorandum  
Telegram

Class for telegrams

Ordinary  
Express  
Urgent\*  
Priority  
Clear Line†

\*Only for  
Foreign  
Telegrams.

†Not for  
Foreign  
Telegrams.

To be issued on

Issued on

1st Reminder

2nd Reminder

3rd Reminder

Heading:

Case or Diary No.

If post copy of telegram required

Date of despatch of above

List of enclosures

(Code word for telegrams.)

No. 3246 Dated 16/4/1930

From The Secy. to the Resident.

To

The Inspector of Schools,  
Coorg and Bangalore.

Ref:- His memo. No.951/58-24,  
dated the 28th March 1930.

Subject:- Inspection Report of  
the Bishop Cotton Boys' High  
School for 1928-29.

R e c o r d e d .

for Secy. to the Resdt.

P. Narainsami  
5.4.30

25  
9/4/30  
4-15/4  
D

# For European Schools.

## PUBLIC INSTRUCTION.

No.

Pauze

District.

## INSPECTION REPORT FOR 1929-1930.

Name of school ... Bishop ... Boys' High School

Governing body ... Board of Governors.

Correspondent ... H. H. Haynes Esq. R. A.

Number and date of proceedings recognizing the school under the Code of Regulations for European Schools. 1227/1-9-99

Date of inspection ...

Number of hours spent in inspection —

(1) By the Inspector <sup>or</sup> ~~ress~~ ... 6 hours.

(2) „ Other Inspecting officer ...

Date of Report ...

Date of despatch ...

Date of the last preceding inspection ... 28-10-1929.

Number and date of <sup>Proceedings</sup> ~~Director's~~ Proceedings reviewing the last inspection report No 1238 of 2-7-29

# DETAILS OF RECEIPTS.

## Item No.4. Donations & Contributions. Rs.4868-9-10.

|                                                       |              |
|-------------------------------------------------------|--------------|
| From the S.P.G. Brotherhood .....                     | Rs.1505-3- 0 |
| From the S.P.C.K. London. .. ..                       | Rs. 800-0-10 |
| Estate of the Late Mr.T.W.Barton .. ..                | Rs. 150-0- 0 |
| O/C Bangalore Battalion A.F.I. for a Firing Range ..  | Rs. 100-0- 0 |
| From Parents & others towards Science Fund...         | Rs.1315-0- 0 |
| <sup>2</sup> The Building Fund. .. ..                 | Rs. 146-0- 0 |
| <sup>3</sup> The Diamond Jubilee Endowment Fund .. .. | Rs. 852-6- 0 |
| -----                                                 |              |
| Rs.4868-9-10                                          |              |
| *****                                                 |              |

## Item No.5. Receipts from Endowments. Rs.4463-9-7.

|                                                 |                |
|-------------------------------------------------|----------------|
| From the Feley Legacy .. ..                     | Rs.2401- 0- 3. |
| Interest on the Diamond Jubilee Endowment Fund. | Rs. 963-15- 6  |
| Interest on Evers' Scholarship Fund .. ..       | Rs. 349- 2- 0  |
| Interest on the Provident Fund Account .. ..    | Rs. 502- 3-10  |
| Interest on the General Building Account .. ..  | Rs. 51-14- 0   |
| Interest on Bombay Development Loan Notes) ..   | Rs. 129-12- 0  |
| Interest on the Barton Scholarship Account ..   | Rs. 65-10- 0   |
| -----                                           |                |
| Rs.4463- 9- 7.                                  |                |
| *****                                           |                |

## Item No.6. Miscellaneous. Rs. 23594-13-3.

|                                               |               |
|-----------------------------------------------|---------------|
| Payments to Recoverables. .. ..               | Rs.16055-13-0 |
| Provident Fund .. ..                          | Rs. 3270- 6-0 |
| Chapel. .. ..                                 | Rs. 1916-13-6 |
| Special Pocket Money. .. ..                   | Rs. 780- 2-0  |
| Donations towards the Sports... ..            | Rs. 493- 0-0  |
| Proceeds of Sale of Concert Tickets.. ..      | Rs. 327- 8-0  |
| Cottonian. .. ..                              | Rs. 243-14-0  |
| Undisbursed pay of the late Revd.R.J.Hodges.. | Rs. 197- 0-0  |
| Refunds. .. ..                                | Rs. 163-14-0  |
| Suspense Account .. ..                        | Rs. 94-12-0   |
| Sundry Receipts. .. ..                        | Rs. 51-10-9   |
| -----                                         |               |
| Rs.23594-13-3                                 |               |
| *****                                         |               |

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# DETAILS OF PAYMENTS.

## Item No.11.Furniture, Apparatus & Appliances. Rs.1102-2-0.

|                   |             |
|-------------------|-------------|
| Furniture. .. ..  | Rs.500-15-0 |
| Apparatus. .. ..  | Rs.517-10-0 |
| Appliances. .. .. | Rs. 83- 9-0 |
| -----             |             |
| Rs.1102- 2-0      |             |
| *****             |             |

## Item No.13. Office Contingencies.including Postage, Printing & Stationery Rs.1003-14-0. Stationery

|                   |             |
|-------------------|-------------|
| Stationery. .. .. | Rs.665-11-0 |
| Printing. .. ..   | Rs.201- 4-0 |
| Postage. .. ..    | Rs.136-15-0 |
| -----             |             |
| Rs.1003-14-0      |             |

## Item No.17 Miscellaneous. Rs.16590-9-11.

|                                                              |               |
|--------------------------------------------------------------|---------------|
| Payments to Science Fund.....                                | Rs.4443- 9-9  |
| To S.P.G.Brotherhood, towards loan for No.14. Grant Road. .. | Rs.3553-.0-0  |
| Provident Fund.Mr.O'Doherty,Mr.Hazell, and Mr.Lanyon.....    | Rs.2585-8- 0  |
| Chapel. .. ..                                                | Rs.1509- 7-3  |
| Payments to the Feley Scholarship Account.                   | Rs.1273- 9-0  |
| Payments to the Diamond Jubilee Endowment Fund. .. ..        | Rs. 852- 6-0  |
| -----                                                        |               |
| Special Pocket Money .. ..                                   | Rs. 780- 2-0  |
| Cottonian. .. ..                                             | Rs. 550- 6-0  |
| Chapel Account from Feley Legacy .. ..                       | Rs. 511-11-0  |
| Sundry Payments. .. ..                                       | Rs. 530-14-11 |
| -----                                                        |               |
| Rs.16590- 9-11.                                              |               |
| *****                                                        |               |

SCIENCE EQUIPMENT FUND ACCOUNT FOR 1929-30.

R E C E I P T S.

Jan'y. 16th. Parents sub-  
scriptions and interest  
on Peley Legacy and on  
Endowment Fund ( transferred  
from the tuition A/c) £.2177- 9-6.  
  
Parents subscriptions  
from January to March 1930 £. 215- 0-0.  
  
Interest on Peley Legacy.. £. 390- 0-0.  
  
Interest on Endowment Fund. £. 193- 6-3.  
  
Government Grant towards  
the purchase of Science  
Apparatus..... £. 467-10-0  
  
Grant from Boarding House. £.1000- 0-0

-----  
£.4443- 9-9.  
oooooooooooo

P A Y M E N T S.

For one Fortins Standard  
Barometer in glass case. £.210-0-0  
  
For one Balance Beeker's  
with glass case..... " 165-0-0  
  
For Six Sauter's balances  
complete in case..... " 360-0-0  
  
For Structural alterations  
in the Laboratory..... £. 82-0-0  
  
For Miscellaneous apparatus. 306-0-0  
  
Credit Balance..... £3320-9-9

-----  
£.4443-9-9.  
oooooooooooo

| Manager's or Headmaster's remarks. | Inspecting officer's remarks.                                                                                                                                |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                    | <p>The Schools Records and accounts are kept in an exemplary condition by the Bursar, who most capably shoulders this side of the School Administration.</p> |

Table (c).—Strength and Attendance.

| Forms and classes. | (1) | NUMBER OF PUPILS ON THE ROLL |      |       | NUMBER OF PUPILS PRESENT. |                       | (8)<br>Average daily attendance during the six months preceding inspection in each form or class. | (9)<br>Average age of pupils in each standard. | (10)<br>Number of pupils unprotected from smallpox, i.e., neither vaccinated nor smallpox marked. | (11)<br>Number of pupils receiving physical training. | (12)<br>Manager's or Headmaster's remarks.* | (13)<br>Inspecting officer's remarks.                                                                                                                                                                                            |
|--------------------|-----|------------------------------|------|-------|---------------------------|-----------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    |     | At last inspection, 1926     | Boys | Girls | At last inspection        | At present inspection |                                                                                                   |                                                |                                                                                                   |                                                       |                                             |                                                                                                                                                                                                                                  |
|                    |     |                              |      |       |                           |                       |                                                                                                   |                                                |                                                                                                   |                                                       |                                             |                                                                                                                                                                                                                                  |
| Ninth standard     | 1   | 35                           | 28   | -     | 31                        | 26                    | 30.7                                                                                              | 17-5                                           |                                                                                                   |                                                       |                                             |                                                                                                                                                                                                                                  |
| Eighth do.         | 1   | 27                           | 30   | -     | 27                        | 29                    | 29.7                                                                                              | 15-10                                          |                                                                                                   |                                                       |                                             |                                                                                                                                                                                                                                  |
| Seventh do.        | 1   | 29                           | 28   | -     | 27                        | 28                    | 25.8                                                                                              | 15-5                                           |                                                                                                   |                                                       |                                             |                                                                                                                                                                                                                                  |
| Sixth do.          | 2   | 44                           | 53   | -     | 42                        | 51                    | 51.2                                                                                              | 14-2                                           | Nil                                                                                               | All.                                                  | 28 non-Europeans                            | It will be seen course-derailly time before this                                                                                                                                                                                 |
| Fifth do.          | 2   | 51                           | 49   | -     | 48                        | 47                    | 45.2                                                                                              | 13-1                                           |                                                                                                   |                                                       | 28.3 %.                                     | % of non-Europeans is lowered, since most of the boys are in the lower standards. This is however through no fault of the Boys' School since a big batch has recently come from the Kinder- garten section of the Girls' School. |
| Fourth do.         | .   | 33                           | 35   | -     | 32                        | 30                    | 33.3                                                                                              | 11-4                                           |                                                                                                   |                                                       |                                             |                                                                                                                                                                                                                                  |
| Third do.          | 1   | 36                           | 35   | -     | 33                        | 33                    | 31.1                                                                                              | 10-7                                           |                                                                                                   |                                                       |                                             |                                                                                                                                                                                                                                  |
| Second do.         | 1   | 32                           | 42   | -     | 31                        | 39                    | 37.8                                                                                              | 9-5                                            |                                                                                                   |                                                       |                                             |                                                                                                                                                                                                                                  |
| First do.          | .   |                              |      |       |                           |                       |                                                                                                   |                                                |                                                                                                   |                                                       |                                             |                                                                                                                                                                                                                                  |
| Infant { Upper     | .   |                              |      |       |                           |                       |                                                                                                   |                                                |                                                                                                   |                                                       |                                             |                                                                                                                                                                                                                                  |
| { Lower            | .   |                              |      |       |                           |                       |                                                                                                   |                                                |                                                                                                   |                                                       |                                             |                                                                                                                                                                                                                                  |
| Total              | .   | 257                          | 300  | -     | 271                       | 283                   |                                                                                                   |                                                |                                                                                                   |                                                       |                                             |                                                                                                                                                                                                                                  |

It will be seen considerable improvement has been made since the last inspection. This is due to the fact that the boys are in the lower standard. This is however through no fault of the Boys' School since a big batch has recently come from the Kindergarten section of the Girls' School.

28.3 %.

\* In this column the number of non-Europeans on the rolls should be given.

*Table (f).*

(1) Accommodation ; (2) Sanitary condition ; (3) Furniture, apparatus and appliances ; (4) Promotions ; (5) Observance of the rules regarding admissions and withdrawals ; (6) Maintenance of registers ; (7) Discipline, dress, etc.

- (1) The acting warden wants <sup>two</sup>~~top~~ new class rooms in order that one or two big classes may be further sub-divided. I endorse his views.
- (2) There is a regular and strict inspection of the sanitary arrangements by the Staff Surgeon. There is also an excellent system of medical history forms for each boy. (3) adequate, the Science Fund has been drawn upon to make extensive additions to the Science Laboratory, which is now very well stocked. (6) satisfactory (7) excellent.

Table (h).—The general impression of the Inspecting officer with respect to the efficiency of the institution.

The school is passing successfully, through a very difficult phase. The standard of the work has not fallen appreciably, I believe, from that of previous years. This <sup>reflects</sup> ~~results~~ the utmost credit upon Mr. Haynes who, in addition to heavy teaching work, has had to shoulder the very considerable responsibility (in a school of this size) of supervision and organisation. He has borne ungrudgingly, for many months, his very strenuous task.

The staff work earnestly and in many cases very capably. I suggest that the new warden reviews afresh the syllabus<sup>es</sup> in all subjects. A new view-point is always beneficial and I think that the coordination, and continuity of the work in the various standards might receive fresh consideration. To this end, I commend to him the idea of developing subject-teaching to a greater extent than is done at present, especially in Mathematics.

The results in Chemistry are unsatisfactory. More time might well be given to it. I am making, elsewhere, suggestions on the syllabus and the method of procedure which should be adopted.

I also suggest that the <sup>question</sup> ~~system~~ of teaching a vernacular should be given earnest consideration. I should say that 90% of Anglo-Indian boys are better fitted for the positions they occupy ~~on~~ leaving school, by such a knowledge.

The tone of the school is excellent.

*J. J. J.*

Inspector of Schools,

Coorg and Bangalore.

Inspecting Officer.

PRY/26.8